

FOR AS BY ONE MAN

"The Plan of Redemption - II"

Rom. 5:12-19

I. THE REIGN OF SPIRITUAL DEATH

- A. Separation from God
 - 1. Man ceases to walk in realm of Spirit
 - 2. Birth of reason
 - 3. Man's ability severed from God's ability
- B. Redemption more than forgiveness
 - 1. Giving of new nature
 - 2. Power over dominion of sin
- C. Man must be freed from nature of Satan before receive nature of God

II. MAN'S NEED FOR ETERNAL LIFE

- A. Only solution to man's needs
- B. Make possible to receive spirit of God
- C. Allow fellowship with the Father
- D. Able to walk in faith realm--live by the word of God

III. WHY JESUS HAD TO DIE

- A. To make us the righteousness of God to partake of divine nature of God
- B. Why did God not just wipe Satan out?
- C. Why did God not just declare us righteous?
- D. Why did Jesus' obedience bring us justification

IV. GOD IS A JUST GOD

- A. He deals in righteousness
- B. Must see that penalty is paid
 - 1. Someone has to pay penalty
 - 2. Those who reject must be dealt penalty of sin
- C. To set us free from Satan must be on legal grounds
 - 1. Satan had legal right to earth
 - a. Adam gave him that right
 - b. *"...for it hath been delivered unto me, and to whomsoever I will I give it."*
 - 2. Cannot go against his own nature of righteousness--will deal justly even with Satan
 - a. Cannot take advantage of Satan
 - b. II Co. 4:2
 - (1) Have renounced hidden things of dishonesty
 - (2) Not walking in craftiness
 - (3) Not handling word of God deceitfully
 - c. End does not justify means

D. God is stronger than the devil

V. LEGALLY, MAN MUST REDEEM MAN

A. Redeem by paying the penalty of death

B. Need for God-man

C. God's son the only one who could pay penalty

1. When penalty paid, he was declared righteous

2. We are righteous because we have been identified with him

3. If this identification is not legal, neither is the identification with Adam legal which made us subject to the bondage of Satan

D. We are identified by faith

1. Crucified with him

2. Risen with him

3. Partakers of his divine nature

4. Partakers of healing